



# Carifesta Secretariat

91 Middle Street, South Cummingsburg,  
Georgetown, Guyana,  
South America

Tele: (592)-225-9840, 225-9845, 225-9626  
Fax: (592)-225-4947/226-0501

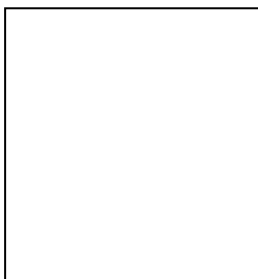
Email: [carifesta10guyana@gmail.com](mailto:carifesta10guyana@gmail.com)  
Website: [www.carifesta.net](http://www.carifesta.net)

## VISUAL ARTS

### PARTICIPANT IDENTIFICATION

Please type or print in **BLOCK LETTERS** and return to the CARIFESTA X Secretariat on or before April 30, 2008.

1. Country/Region \_\_\_\_\_
2. Form of Participation \_\_\_\_\_
3. Name \_\_\_\_\_
4. Address \_\_\_\_\_  
\_\_\_\_\_
- Telephone \_\_\_\_\_ Fax \_\_\_\_\_
- E-mail \_\_\_\_\_
5. Sex M/F \_\_\_\_\_
6. Date of Birth \_\_\_\_\_
7. Passport No \_\_\_\_\_
8. Date & Place of Issue \_\_\_\_\_
9. Blood Type \_\_\_\_\_
10. Allergies \_\_\_\_\_
11. Special Physical/Medical Requirements \_\_\_\_\_
12. Special Dietary Requirements \_\_\_\_\_
13. Next of Kin \_\_\_\_\_
14. Address \_\_\_\_\_  
\_\_\_\_\_
- Telephone \_\_\_\_\_ Fax \_\_\_\_\_
- E-mail \_\_\_\_\_
15. Any other relevant information \_\_\_\_\_  
\_\_\_\_\_



Passport Photograph

**Participant**                      **and**                      **Next of Kin**  
Please Sign in this box                      Please sign in this box

|  |  |
|--|--|
|  |  |
|--|--|

**IMPORTANT (1):**

*Please include four (4) passport size photographs.  
Write your name on the back of three and affix the fourth in the box above.*

**IMPORTANT (2):**

*Please photocopy and give one copy to the Next of Kin and keep one copy for yourself.*

**IMPORTANT (3):**

*To Next of Kin; Please note, the contact in Guyana is CARIFESTA X Secretariat.*



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## EXHIBITION AND GRAND MARKET PROFILE

Please duplicate and fill out a separate form for each exhibition that you are presenting.

Please Type or print in **BLOCK LETTERS** and return this form and any additional information, to **CARIFESTA X Secretariat**

1. Country/Region \_\_\_\_\_
2. Contact \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

3. **Type of Exhibition**

|   |   |   |
|---|---|---|
| <input type="checkbox"/> - Intuitive Art          | <input type="checkbox"/> - Sculpture          | <input type="checkbox"/> - Painting       |
| <input type="checkbox"/> - Contemporary Art       | <input type="checkbox"/> - Contemporary Craft | <input type="checkbox"/> - Textile Design |
| <input type="checkbox"/> - Traditional Craft      | <input type="checkbox"/> - Photography        |   |
| <input type="checkbox"/> - Traditional Native Art | <input type="checkbox"/> - Graphic Design     |   |
| <input type="checkbox"/> - Other _____            |   |   |

4. **No of exhibits for each chosen category:**

|                              |                          |
|------------------------------|--------------------------|
| Intuitive Art _____          | Sculpture _____          |
| Contemporary Art _____       | Contemporary Craft _____ |
| Traditional Craft _____      | Photography _____        |
| Traditional Native Art _____ | Graphic Design _____     |
| Painting _____               | Textile Design _____     |
| Other _____                  |                          |

5. **Approximate viewing space required:**

|                              |                          |
|------------------------------|--------------------------|
| Intuitive Art _____          | Sculpture _____          |
| Contemporary Art _____       | Contemporary Craft _____ |
| Traditional Craft _____      | Photography _____        |
| Traditional Native Art _____ | Graphic Design _____     |
| Painting _____               | Textile Design _____     |
| Other _____                  |                          |

6. Please attach the following additional information about the exhibitors and their exhibits, which will serve as festival Registration, Directory databank and Promotion material:
  - (a) Name of Artist (Please indicate if Artist will be part of the Carifesta Contingent).
  - (b) Address, tele, fax, e-mail of Artist.
  - (c) Short CV of Artist (max 15 lines).
  - (d) Promotional photograph(s) of Artist (Please select a good quality photo and write the name of the Artist on the back).
  - (e) Name, Title, Description, Measurement data of Artwork(s)
  - (f) Promotional photograph(s) of Artwork(s) and if available also video material. Please select high quality material and write the name of the Artist and the name/title of the Artwork(s) on the back.
  - (g) Newspaper, magazine, etc. article about the Artist and the Artwork(s).